



**ATTACHMENT A - LETTER OF ASSENT**

DATE 10/7/22

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

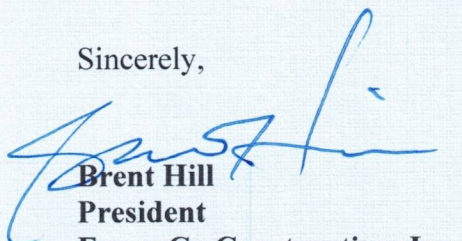
Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **FrameCo Construction, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC23-0081-24 Clairemont HS CTE Remodel and Throwing Fields Improvements**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,



**Brent Hill**  
**President**  
**FrameCo Construction, Inc.**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**



# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



## Subcontractor Information

Subcontractor name:	Frame Co Construction, inc.		
Company Address:	1678 Chase Lane		
Phone:	619-445-4900		
Company Fax:	619-445-4954		
License Number:	844162	License Classifications(s):	B
DIR Registration Number:	1000629317		

Check this box if you are a tiered subcontractor

Tiered subcontractor to: ~

## Contract Information

Contract Name:	Clairemont HS CTE Remodel and Throwing Fields Improvements		
General Contractor:	Hamel Contracting		
SD Unified Contract #:	CC23-0081-24		
Prevailing Wage Determination:	2022-1		

## Overall Scope of Work for Which Your Company is Responsible (Include any scope you plan to subcontract to one or more tiered subs)

Rough carpentry

## Subcontractor Jobsite Scheduling Information

Number of Shifts:	1	Daily Start/Stop Times:	7:00 am / 3:30 pm
Pay Day:	Friday	Pay Period End Day:	Friday
Subcontractor Expected Start Date:	TBD	Subcontractor Duration (Days):	TBD

## Administration

	First Name	Last Name	email	Phone
Jobsite Contact	Rusty	Kennett	rusty@framecosd.com	619-249-0545
Other				

**Describe the Scope of Work your firm will perform on this Project\***

Rough carpentry: wall framing @ sports medicine and patient care bldgs., structural roof framing @ headers and HVAC reinforcement

**Equipment your firm will utilize in performing work on this Project**

Forklift intermittently

**Jurisdictional Assignments for the work your firm will perform**

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower (# of workers)	
			Average	Peak
SW Carpenters LU-619	No	Rough carpentry	4	6

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)
NA	

**SDUSD PSA Signatory Building and Construction Local Unions**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.